

At Bethany our desire is: to T*each* the gift of eternal life through Jesus Christ, to preach R*epentance* toward sin, to encourage U*nderstanding* in God's Word, to T*rain* our members how to share their faith, and to lovingly H*elp* our community and beyond to know the T*RUTH* that make's one free. *John 8:32*



1 Corinthians Series - You're A Saint-Live Like It!

Pauls 4th Correction "Spiritual Gifts--Their Purpose and Use"

1 Corinthians Chapters 12-14

1. The Holy Spirit bestows His gifts to all Believers! *Ch.12*
2. The Holy Spirit's gifts are not greater than His Fruit. *Ch.13*
3. The Holy Spirit's gifts follow a pattern in worship. *Ch.14*

THE **PURPOSE** OF SPIRITUAL GIFTS

SPECIAL GIFTS

APOSTLES
PROPHETS
EVANGELISTS
PASTOR-
TEACHERS



to EQUIP God's people

SPEAKING GIFTS

PROPHECY
TEACHING
EXHORTATION
WORD OF WISDOM
WORD OF KNOWLEDGE

to EXPLAIN God's truth



SERVING GIFTS

SERVING
HELPS
LEADERSHIP
ADMINISTRATION
GIVING
SHOWING MERCY
DISCERNING OF SPIRITS
FAITH
HOSPITALITY



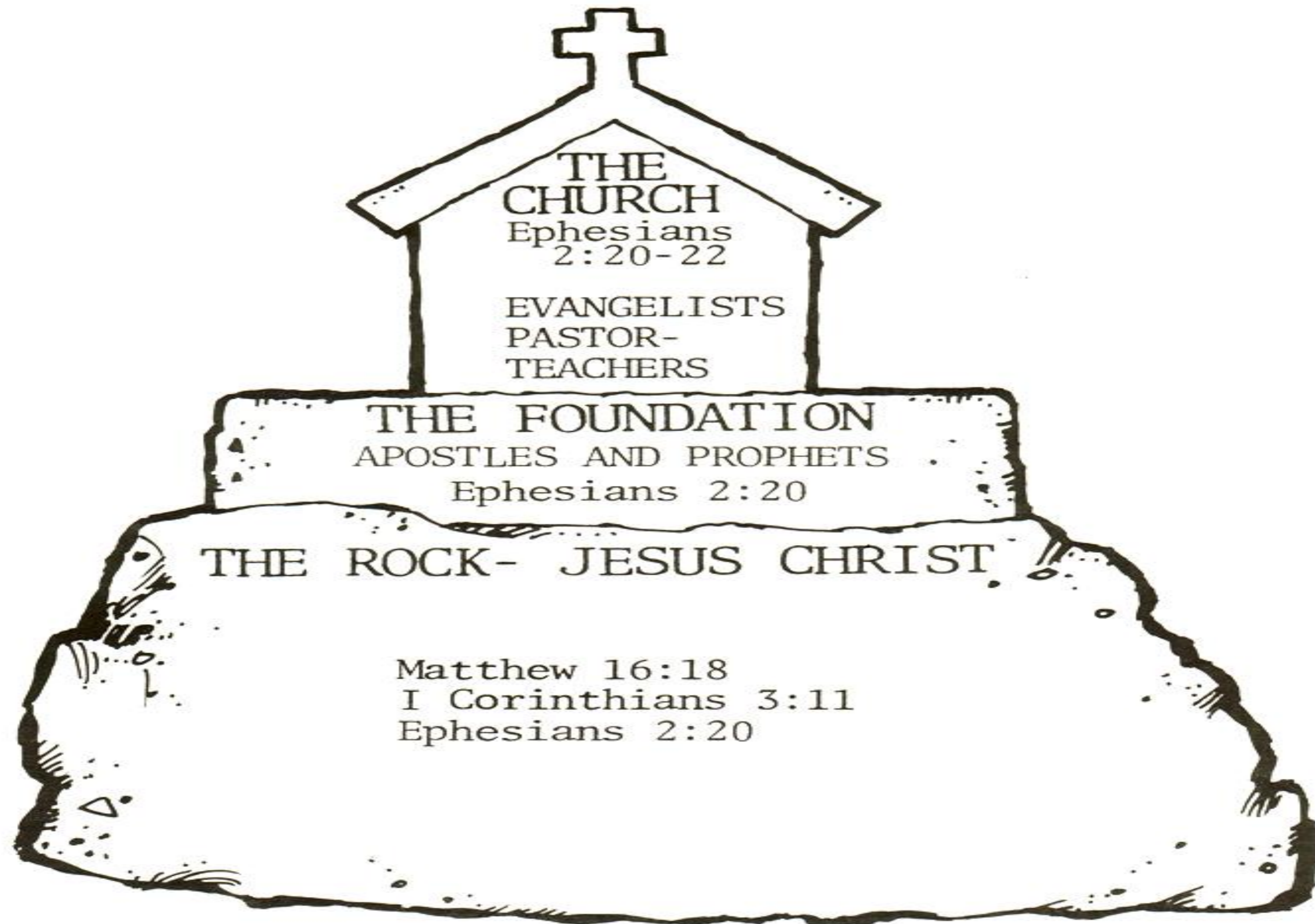
to ENABLE God's work

SIGN GIFTS

TONGUES
INTERPRETATION
of TONGUES
MIRACLES
HEALINGS

to ESTABLISH God's authority

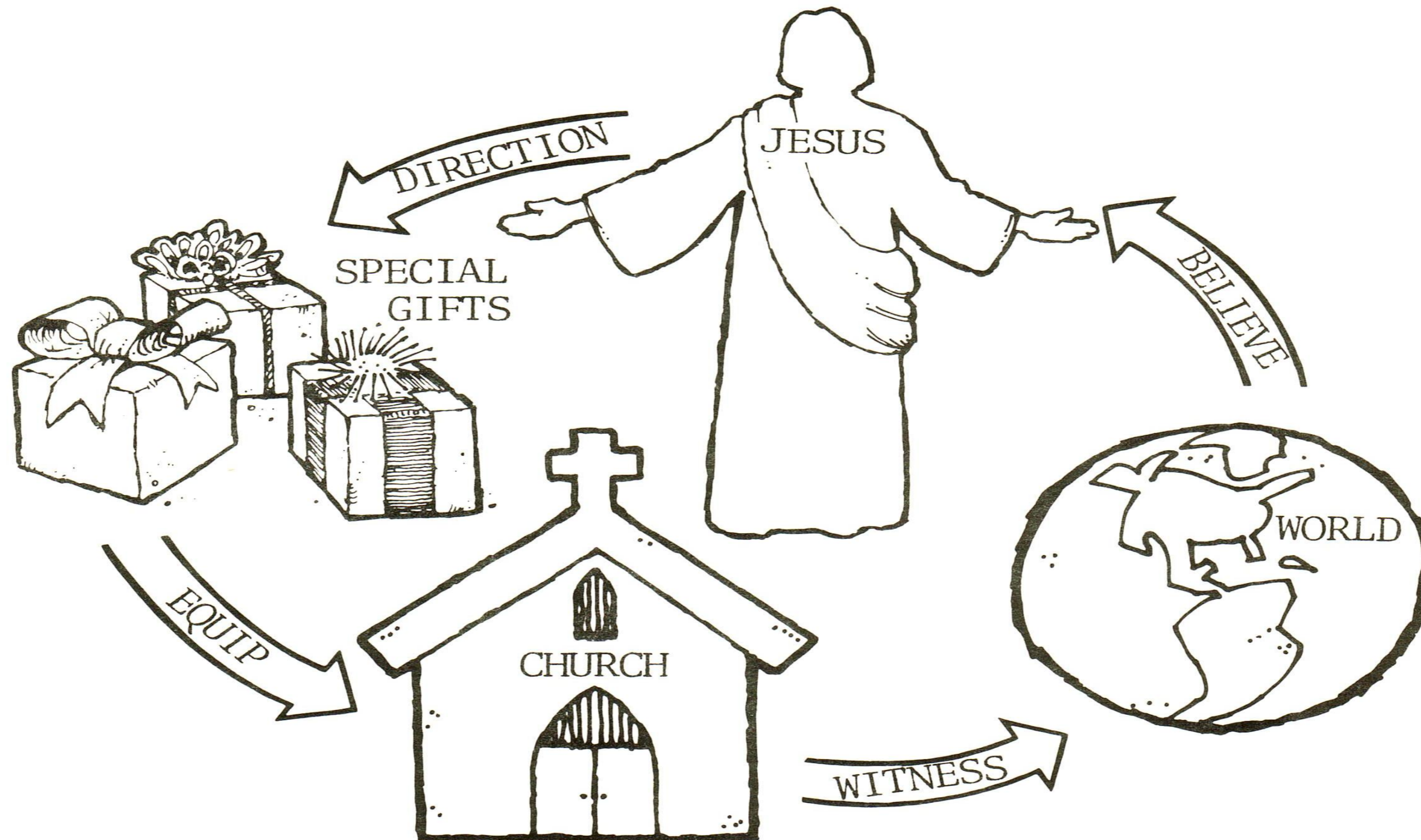




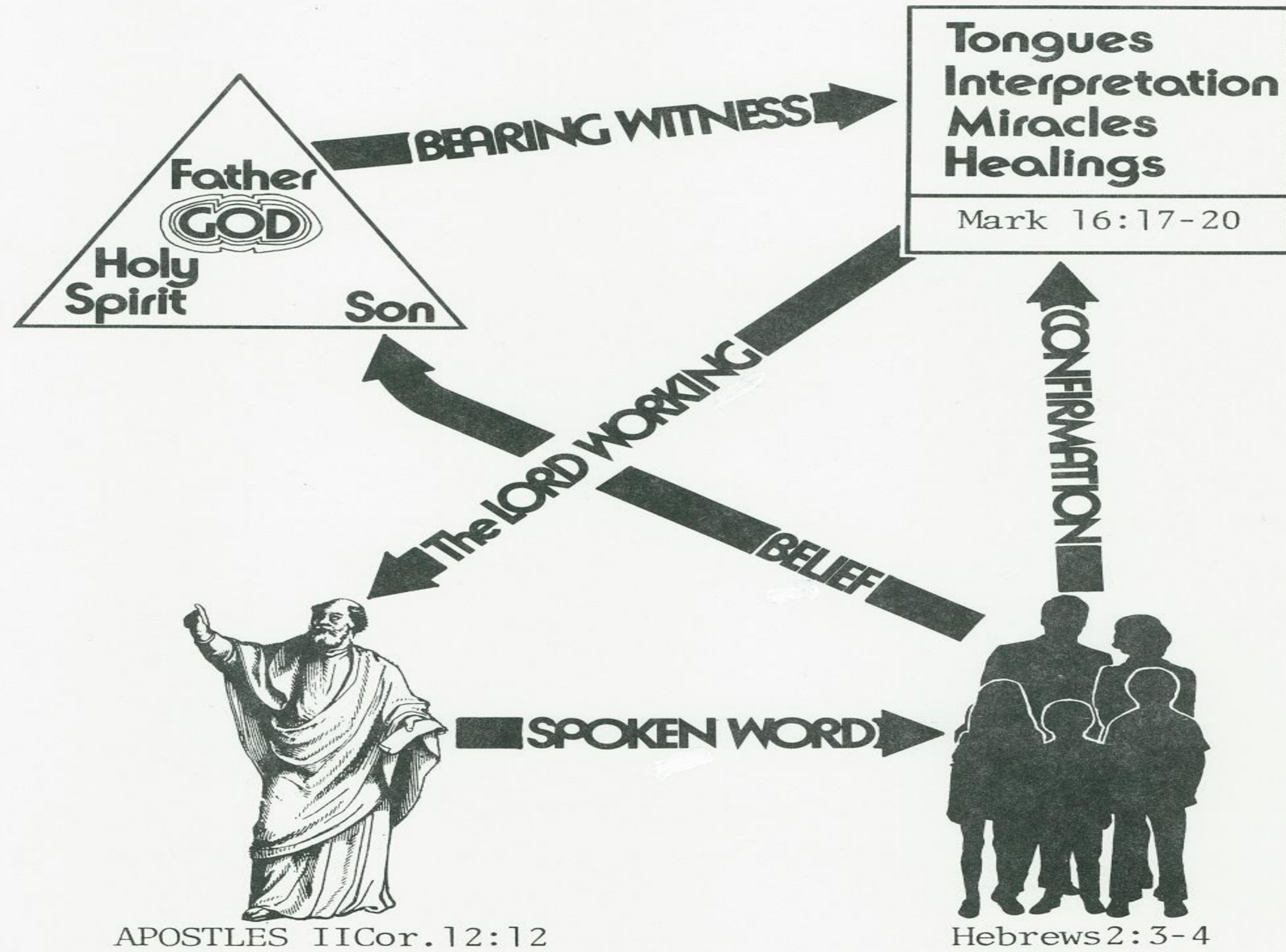
Major Objectives OF THE BODY

1 EVANGELISM
Matthew 28:19-20
Quantitative Growth

2 EDIFICATION
Ephesians 4:11-16
Qualitative Growth



SIGNS AND WONDERS



The Holy Spirit's gifts follow a pattern in worship. *Ch.14*

1 Corinthians 14:1 Follow-(pursue) after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

2. For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

3. But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.

4. He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

1 Corinthians Series - You're A Saint-Live Like It!

Pauls 4th Correction "Spiritual Gifts--Their Purpose and Use"

1 Corinthians Chapters 12-14

2. The Holy Spirit's gifts are not greater than His Fruit. *Ch.13*

A. Charity is Everything-I require to live in Satan's world.v1-3

B. Charity endures Anything-Satan's world has for me. v4-7

C. Charity is Eternal-But like Satan's world spiritual gifts are temporal. v8-13

1 Corinthians Series - You're A Saint-Live Like It!

Pauls 4th Correction "Spiritual Gifts--Their Purpose and Use"

1 Corinthians Chapters 12-14

The Holy Spirit's gifts are not greater than His Fruit. Ch.13

Application: *The Fruit of the Spirit, Charity and its accompanying graces, is God's primary means of rescuing souls from the kingdom of Satan and not by the Spirit's Gifts.*

John 16:8 And when He (Holy Spirit) is come, He will reprove the world of sin, and of righteousness, and of judgment:

Pursue Charity!

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23. Meekness, temperance: against such there is no law.

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

1 John 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Pursue Charity!

James 1:20 For the wrath of man worketh not the righteousness of God.

Proverb 14:17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

Proverbs 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

Ecclesiastes 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Proverbs 22:24 Make no friendship with an angry man; and with a furious man thou shalt not go: 25. Lest thou learn his ways, and get a snare to thy soul.

Pursue Charity!

Matthew 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. ³⁵A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. ³⁶But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. ³⁷For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

How Christians Conquer the Battle of the Sinful Attitudes

1. In Prayer – Praise God for your salvation through His shed blood. *Acts 20:28*

Praise God for His purpose in everything that takes place in your life. *1 Thess. 5:18*

2. In Prayer – Confess to God each instance of critical speech
Confess to God you renounce doing this behaviour
Confess to others your critical attitude of them

3. In Prayer – Request God humbly, to fill-(control) you with Holy Spirit. *Ephesians 5:18*

Request God humbly, to make you sensitive to your words

Tongues In The Church of Corinth

Guidelines:

1. All not to speak – *1 Cor. 12:30*
2. No Interpretation-no value to the church – *1 Cor. 14:1-5*
3. Tongues are to be understood – *1 Cor. 14:13-15*
4. More important to speak in a known language – *14:18-19*
5. Only 2 or 3 tongue speakers in a service – *14:27*
6. No interpreter-KEEP SILENT in the church! – *14:28*
7. Tongues are not uncontrollable – *14:32-33*
8. Women are to keep silent in the services – *14:34-35*
9. In early church forbid not tongues-but no confusion *39-40*

1 Corinthians 14:5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6. Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

1 Corinthians 14:7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8. For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9. So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

1 Corinthians 14:10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11. Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

12. Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.

1 Corinthians 14:13 Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

14. For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15. What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16. Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

1Co 14:17 For thou verily givest thanks well, but the other is not edified.

1Co 14:18 I thank my God, I speak with tongues more than ye all:

1Co 14:19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

1Co 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1Co 14:21 In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

1Co 14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

1Co 14:23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?

1Co 14:24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

1Co 14:25 And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

1Co 14:26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1Co 14:27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret.

1Co 14:28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

1Co 14:29 Let the prophets speak two or three, and let the other judge.

1Co 14:30 If *any thing* be revealed to another that sitteth by, let the first hold his peace.

1Co 14:31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

1Co 14:32 And the spirits of the prophets are subject to the prophets.

1Co 14:33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

1Co 14:34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

1Co 14:35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

1Co 14:36 What? came the word of God out from you? or came it unto you only?

1Co 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

1Co 14:38 But if any man be ignorant, let him be ignorant.

1Co 14:39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

1Co 14:40 Let all things be done decently and in order.