

At Bethany our desire is: to T*each* the gift of eternal life through Jesus Christ, to preach R*epentance* toward sin, to encourage U*nderstanding* in God's Word, to T*rain* our members how to share their faith, and to lovingly H*elp* our community and beyond to know the T*RUTH* that make's one free. *John 8:32*



## A Series On – Who Is Telling The Truth??

1. Jesus Shares Truth That Encourages Living In Truth
2. Who Believes The Unsaved Burn Forever?

# A Series On – Who Is Telling The Truth??

## Jesus Shares Truth That Encourages Living In Truth

### The Parable of the Sower

1. Way Side seed, a person not saved.
2. Seed on Rock, a believer who is not a disciple-*(learner)*.
3. Seed among Thorns, a believer who is double minded.
4. Seed on good Ground, a believer rooted and established in the Word of God. *Col. 2:6-7*

## A Series On – Who Is Telling The Truth??

### 2. Who Believes The Unsaved Burn Forever?

1. *Luke 16:19-31* Jesus tells us of a man who went to hell.
2. *Mark 9:42-48* Jesus warns that personal loss is worth it.
3. *Matthew 25:41* Jesus tells why He made the Lake of fire.
4. *Revelation 14:9-11* Those in the Lake of fire can be watched.
5. *Revelation 20:10* The first two men into the Lake of fire.

Who Believes The Unsaved Burn Forever?



1. Jesus tells us of a man who went to hell.

*Luke 16:19* There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

*20* And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

*21* And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

1. Jesus tells us of a man who went to hell.

*Luke 16:22* And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell-*(hades)* he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

1. Jesus tells us of a man who went to hell.

*Luke 16:25* But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:



1. Jesus tells us of a man who went to hell.

*Luke 16:28* For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets;-(*the Word of God*) let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets,-(*the Word of God*) neither will they be persuaded, though one rose from the dead.

2. *Mark 9:42-48* “And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched.” Amen

3. Jesus tells why He made the Lake of fire.

*Matthew 25:41* Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels:

4. Those in the Lake of Fire can be watched

*Revelation 14:9* And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand, *10* The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and *brimstone* in the presence of the holy angels, and in the presence of the Lamb: *11* And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

4. Those in the Lake of Fire can be watched.

*Isaiah 66:22* For as the new heavens and the new earth, which I will make, shall remain before Me, saith the LORD, so shall your seed and your name remain.

23 And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before Me, saith the LORD.

24 And they shall go forth, and look upon the carcasses of the men that have transgressed against Me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

## 5. The first two men into the Lake of Fire.

*Revelation 19:20* And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with **brimstone**.

*20:10* And the devil that deceived them was cast into the lake of fire and **brimstone**, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

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## Who Believes The Unsaved Burn Forever?

Application: Jesus certainly did, and He warned His Children we will have fiery trials as we live as lights in the darkness.

Mark 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.