

At Bethany our desire is: to T*each* the gift of eternal life through Jesus Christ, to preach R*epentance* toward sin, to encourage U*nderstanding* in God's Word, to T*rain* our members how to share their faith, and to lovingly H*elp* our community and beyond to know the T*RUTH* that make's one free. *John 8:32*



A Series On – Who Is Telling The Truth??

1. Jesus Shares Truth That Encourages Living In Truth
2. Who Believes The Unsaved Burn Forever? Jesus Did!!
3. Once Saved Always Saved-Is It To Good To Be True? No!!
4. The Baptism Of The Spirit Do I Need To Pray For It? No!!
5. Does The Word of God Say Jesus Is Jehovah God? Yes!!
6. Worship is Optional, isn't it Pastor? No!!
7. Does God call and gift women with the Ministry of a Pastor? No!!
8. The New Covenant simply adds Gentiles to the Old Covenant?
9. Are Only Certain Portions of the Bible The Words of God?

The New Covenant simply adds Gentiles to the Old Covenant?

1. Where does this teaching come from?
2. What is a God ordained Covenant?
3. Lets compare the Old to the New.

The New Covenant simply adds Gentiles to the Old Covenant?

1. Where does this teaching come from?

Act 15:1 And certain men which came down from Judaea taught the brethren, *and said, Except ye be circumcised* after the manner of Moses, ye cannot be saved.

Act 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command *them* to keep the law of Moses.

Act 15:6 And the apostles and elders came together for to consider of this matter.

Israel and the Church

- | | |
|---|---|
| 1. Saints (Num. 16:3; Deut. 33:3) | 1. Saints (Eph. 1:1; Rom. 1:7) |
| 2. Elect (Deut. 7:6, 7; 14:2) | 2. Elect (Col. 3:12; Titus 1:1) |
| 3. Beloved (Deut. 7:7; 4:37) | 3. Beloved (Col.3:12; 1 Thess 1:4) |
| 4. Called (Isa. 41:9; 43:1) | 4. Called (Rom. 1:6, 7; 1 Cor.1:2) |
| 5. Church (Ps. 89:5; Mic. 2:5 (LXX)
Act. 7:38; Heb. 2:12) | 5. Church (Eph. 1:1;
Acts 20:28) |
| 6. Flock (Ezek. 34; Ps. 77:20) | 6. Flock (Luke 12:32; 1 Pet. 5:2) |
| 7. Holy Nation (Exod. 19:5, 6) | 7. Holy Nation (1 Pet. 2:9) |
| 8. Kingdom of Priests (Exod.19:5, 6) | 8. Kingdom of Priests (1 Pet. 2:9) |
| 9. Peculiar Treasure (Exod. 19:5, 6) | 9. Peculiar Treasure (1 Pet. 2:9) |
| 10. God's People (Hos. 1:9, 10) | 10. God's People (1 Pet. 2:10) |
| 11. Holy People (Deut. 7:6) | 11. Holy People (1 Pet. 1:15,16) |
| 12. People of Inheritance (Deut. 4:20) | 12. People of Inheritance (Eph. 1:18) |
| 13. God's Tabernacle in Israel
(Lev. 26:11) | 13. God's Tabernacle in Church
(John 1:14) |
| 14. God walks among them
(Lev. 26:12) | 14. God walks among them
(2 Cor. 6:16-18) |
| 15. Twelve Patriarchs | 15. Twelve Apostles |
| 16. <i>Christ married to them</i> (Isa. 54:5;
Jer. 3:14; Hos. 2:19; Jer. 6:2; 31:32) | 16. <i>Christ married to them</i>
(Eph. 5:22, 23; 2 Cor. 11:2) |

See the difference?

NEITHER DO WE.

**SECOND
COMING
TO JUDGE**

**A GENERAL
RESURRECTION
AND
JUDGMENT**

**NEW
HEAVENS
AND
NEW
EARTH**



**OLD TESTAMENT CHURCH
ISRAEL**

**NEW TESTAMENT CHURCH
JEWS AND GENTILES**

**ISRAEL INTERPRETED
LITERALLY
AS THE CHURCH**

**ISRAEL INTERPRETED
SPIRITUALLY
AS THE CHURCH**

A-MILLENNIALISM (NO MILLENNIUM)

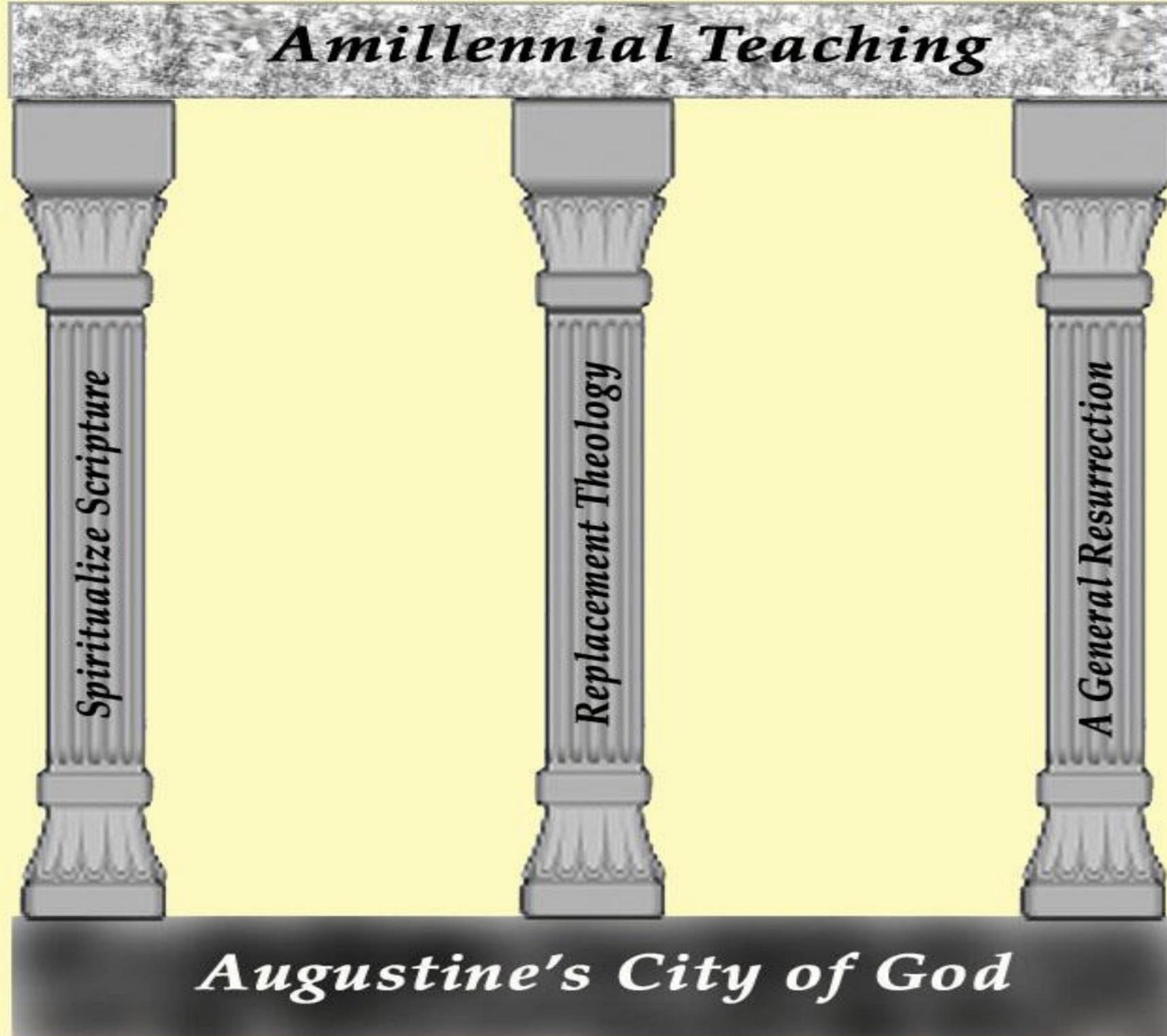
Amillennial Teaching

Spiritualize Scripture

Replacement Theology

A General Resurrection

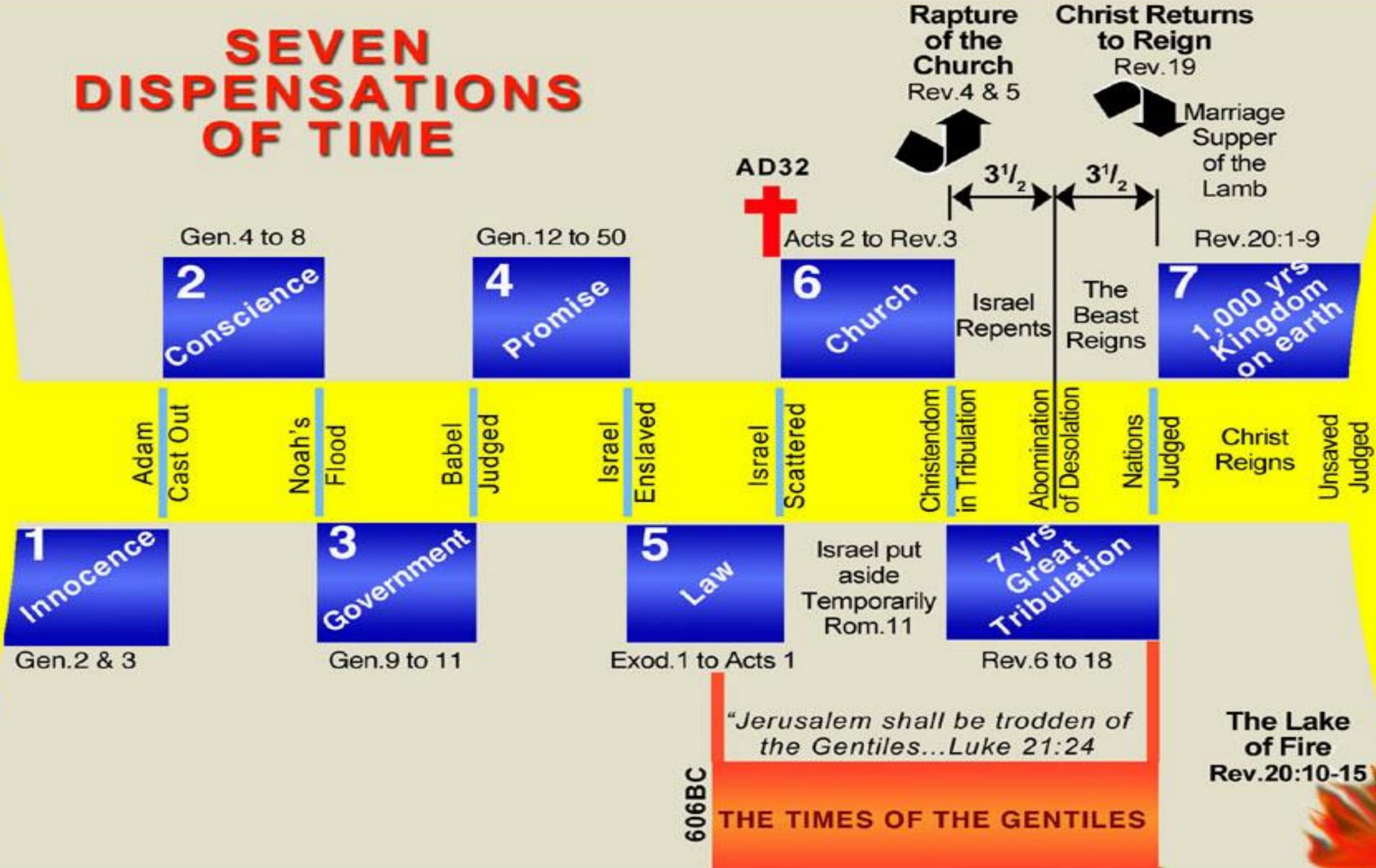
Augustine's City of God



SEVEN DISPENSATIONS OF TIME

ETERNITY PAST

THE NEW HEAVEN & NEW EARTH



"Jerusalem shall be trodden of the Gentiles... Luke 21:24"

606BC

THE TIMES OF THE GENTILES

Rev. 21 and 22

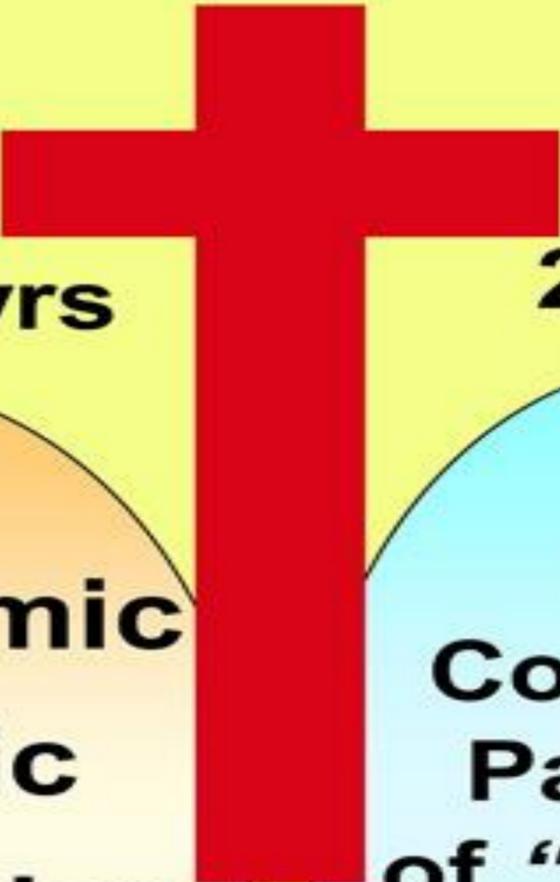
The New Covenant simply adds Gentiles to the Old Covenant?

2. What is a Biblical God ordained Covenant?

A divine transaction in the form of a promise that God establishes with Man, that can be conditional or unconditional. Usually confirmed by a sign or signs.

Genesis 9:9 And I, behold, I establish My covenant with you, and with your seed after you-(Noah); 11. ...neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. 13. I do set My bow in the cloud, and it shall be for a token of a covenant between me and the earth.

COVENANTS WITH ISRAEL and GENTILES



2000 yrs

Noahic

Gentile

2000 yrs

Abrahamic
Sinaitic
Palestinian
Davidic

Jew

2000 yrs

New
Covenant.
Partakes
of *“root and
fatness”* of
Olive Tree

Church

1000 yrs

New
Covenant
with
Israel
and
Judah

Kingdom

Israel A Nation Built on Covenants

**Jer.31:31;32:27-40;
Isa.55:3;59:21; 61:8
Ezek.16:60;34:25;37:26;
Hos.2:18-20; Heb.8:8-13.**

2Sam.7:12-16; Ps.89.

Deut.28-30

Exod.24:7-8.

**Gen. chs.12, 13,
15,17, 22.**

New

Davidic

Palestinian

Sinai

Abrahamic

NOAHIC

GENESIS 9:11

“I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth”

ABRAHAMAMIC

GEN 12:1-3

“I will make you a great nation; I will bless you and make your name great; and you shall be a blessing ... in you all the families of the earth shall be blessed.”

MOSAIC

EXODUS 19:5-6

“Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. And you shall be to Me a kingdom of priests and a holy nation”

DAVIDIC

2 SAMUEL 7:12-17

“... your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”

NEW

JEREMIAH 31:31-34

“Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah ...”

The New Covenant simply adds Gentiles to the Old Covenant?

3. Lets compare the Old to the New.

Lets compare the Old to the New.

Hebrews 8:1 Now of the things which we have spoken *this is the sum*: We have such an high priest, Who is set on the right hand of the throne of the Majesty in the Heavens;

2. A Minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3. For every high priest is ordained to offer gifts and sacrifices:...

4. For if He were on earth, He should not be a priest, seeing that there are priests that offer gifts according to the law:

Hebrews 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith He, *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now hath He obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises.

7. For if that first *covenant* had been faultless, then should no place have been sought for the second.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9. Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put My laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people:

Lets compare the Old to the New.

Hebrews 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know Me, from the least to the greatest.

12. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13. In that He saith, *A new covenant*, He hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebrews 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12. Neither by the blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained eternal redemption *for us*.

13. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14. How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation.

Hebrews 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

3 But in those *sacrifices there is* a remembrance again *made* of sins every year.

4 For *it is* not possible that the blood of bulls and of goats should take away sins.

Lets compare the Old to the New.

Hebrews 10:5 Wherefore when He cometh into the world, He saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure.

9 Then said He, Lo, I come to do Thy will, O God. He taketh away the first, that He may establish the second.

12 But this Man, after He had offered one sacrifice for sins for ever, sat down on the right hand of God;

Lets compare the Old to the New.

2 Corinthians 3:6 Who also hath made us able ministers of the New Testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life.

7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away.

8 How shall not the ministration of the Spirit be rather glorious?

Lets compare the Old to the New.

2 Corinthians 3:9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, we use great plainness of speech:

Lets compare the Old to the New.

2 Corinthians 3:13 And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the Old Testament; which *vail* is done away in Christ.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it (*their heart*) shall turn to the Lord, the vail shall be taken away.

	Old Covenant	New Covenant
II Cor. 3:3	written with ink	written with the Spirit of the living God
	written on tablets of stone	written on tablets of human hearts
II Cor. 3:6		new covenant
	of the letter which kills	of the Spirit which gives life
II Cor. 3:7, 8	ministry of death	ministry of the Spirit
	in letters engraved on stones	
	came with glory	even more with glory
II Cor. 3:9	ministry of condemnation	ministry of righteousness
	has glory	abounds much more in glory
II Cor. 3:10	what had glory has no glory	the glory that surpasses
II Cor. 3:11	that which fades away	that which remains
	was with glory	is much more in glory
II Cor. 3:14	unlifted veil in the reading of the old covenant	veil is removed in Christ
II Cor. 3:15, 16	a veil lies over their heart when Moses is read	the veil is taken away whenever a person turns to the Lord

A better covenant (7:22)

Old covenant (Jer. 31)

- Broken & obsolete
- A shadow
- Earthly sanctuary
- High Priest only
- Once a year
- Blood of animals
- Covered sins
- Temporal
- Guilty consciences

New covenant (9:15)

- Established & relevant
- The reality
- Heavenly sanctuary
- Christ (Messiah & King)
- Once, for all time
- His own blood
- Forgave/ removed sins
- Eternal
- Cleansed consciences

**RIGHTEOUSNESS
of LAW**

1. *Blood of animals*
2. *Written on stone*
3. *Shadow*
4. *Glorious*
5. *Had an end*
6. *Law of Moses*
7. *Law of works*
8. *Law of sin and death*
9. *Many sacrifices*
10. *Powerless to save*
11. *Annual atonement*
12. *Earthly tabernacle*
13. *Ministry of death*
14. *Outer form - flesh*
15. *Ministry of condemnation*

1st Covenant

**For
if the first
covenant had
been faultless
then should
no place have
been sought
for the second.**

Hebrews 8:7

**RIGHTEOUSNESS
of CHRIST**

1. *Blood of Christ*
2. *Written on hearts*
3. *Substance*
4. *More Glorious*
5. *Has no end*
6. *Law of Messiah*
7. *Law of faith*
8. *Law of Sprit of Life*
9. *One Sacrifices*
10. *Powerful to save*
11. *Eternal atonement*
12. *Heavenly tabernacle*
13. *Ministry of life*
14. *Inner reality - spirit*
15. *Ministry of reconciliation*

2nd Covenant

Old covenant:

Man says “I will” and breaks his word again and again.

New covenant:

God says “I will” and keeps his word forever and ever.



The New Covenant simply adds Gentiles to the Old Covenant?

Application: NO! The Old can only bring Death to Man!

Hebrews 9:16 For where a testament *is*, there must also of necessity be the death of the testator-(maker of a will).

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross;

Lets compare the Old to the New.

2 Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord *is, there is liberty.*

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Lets compare the Old to the New.

2 Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord *is, there is liberty.*

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory-(reading) to glory-(reading), *even* as by the Spirit of the Lord.